

2018 **MEMBERS** CHRISTMAS SHOW APPLICATION
ARTISTS AND CRAFTSMEN OF THE FLATHEAD
AT THE FAIRGROUNDS TRADE CENTER BUILDING, KALISPELL, MONTANA, NOV.23, 24 & 25th

NAME: _____
ADDRESS: _____
CITY: _____ STATE & ZIP: _____
HOME PHONE _____ CELLULAR PHONE: _____
EMAIL: _____

Give detailed description of your product. **Photos of any new items MUST be submitted for jurying.**

_____ (more info. on back)

BOOTH SIZE IS TO BE 10x10 FT. USE OF FRAME FROM EZ-UP (no tarps or sides) WILL ONLY BE ALLOWED ON SIDE WALL (Members have priority)!! BOOTH FEE IS: \$80 (6 meetings), \$85 (5 meetings), \$90 (4 meetings), \$95 (3 meetings), \$100 (2 meetings), \$105 (1 meeting), \$110 (0 meetings). If you are unsure of meetings you have attended, contact Rosanna Brafford for attendance. After Sept 19, there is a \$25 late fee.

There will be a **\$5 charge** for each table, it must be indicated on your application that you want to reserve them. *You will be responsible for putting them away.*

Must Cancel in writing prior to 1 month of show, and we MUST fill your spot in order for you to receive refund.

Booth size is 10' x 10' – 1 Booth _____ 1 1/2 Booths _____ 2 Booths _____

Were you in last year's show? Yes _____ No _____ using frame? Yes _____ No _____

Any special requests? (Electricity, tables, etc.) _____

Vehicle License Number: _____ Make & Color: _____

Application must be returned by **Sept.19, 2018** or there will be a **late fee of \$25.00** attached
By signing below I agree I have read and will comply with all ACF show rules and regulations.

SIGNATURE _____ **DATE** _____

Please remove this lower portion and retain for your records.

2018 ACF CHRISTMAS SHOW AT FAIRGROUNDS TRADE CENTER BUILDING NOV. 23, 24 & 25

Booth size 10'X10', use of ez-up frame (no top or tarp sides) **ONLY** against side wall,

There will be a \$5 charge for each table rental.

Booth set-up times: **Nov 21 Wed, 1-7 pm , Friday, Nov 23, 7-9 am**

Show hours: **Fri. & Sat Nov.23 & 24 10-5 and Sun. Nov 25 10-4**

*****The show building will be locked during non-show hours/ non set-up hours.*****

Contact numbers for the Show Committee:	Rosanna Brafford	212-9427
	Kathy Morel	257-3435
	Julie Fredrick	407-0815
	Suzy Coupal	755-1426

Return completed form and booth fee by Sept. 19, 2018 to: ACF Show Committee, PO Box 1684, Kalispell, MT 59903.
Show maps will be mailed by October 15, 2018. Applications received after the priority deadline of Sept. 19 will be minimum of \$105 (your fee plus the late fee) and placed on a waiting list.

ALL Checks will be deposited when received.

This is NOT a guarantee of acceptance – if not accepted your fee will be returned.