



2019 MEMBERS SUMMER SHOW APPLICATION  
 ARTISTS AND CRAFTSMEN OF THE FLATHEAD  
 AT THE FAIRGROUNDS TRADE CENTER, KALISPELL, MONTANA  
 JULY 5, 6, 7<sup>th</sup>, 2019

Date Recvd:
Check #:
Amount:

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE & ZIP: \_\_\_\_\_  
 HOME PHONE \_\_\_\_\_ CELL PHONE: \_\_\_\_\_  
 Email \_\_\_\_\_

Describe your Medium, Art or Craft (please give a detailed description of your product(s) and the process you used to create it.) **This is a Juried show**, no resale is allowed. Only products made by the Applicant will be allowed for purchase in your booth. Send at least 3 photos of your product, your set-up, and you creating your product. Include photos of any new products that haven't previously been submitted. Include a self-addressed stamped envelope that your photos will fit in, if you wish to have your photos returned.

**BOOTH FEE is \$110.00 per booth, due by April 17, 2019. After April 17<sup>th</sup>, a late fee of \$25 will apply. You must be a registered ACF Member on or before April 17, 2019 in order to qualify for this Member Booth Rate.**

**Use of EZ-UP CANOPY FRAME - ONLY will be allowed against walls (no top or sides). \_\_\_\_\_ YES, I will have a canopy frame. 8' tables are available at the Trade Center; and must be reserved on this application. You must put them away!** Booth set-up times: Wed., July 3<sup>rd</sup> from 2-7pm and Fri., July 5<sup>th</sup> from 7-9am. Show hours: Fri. 10-6, Sat. 10-6, Sun. 10-5.

**PLEASE NOTE: NEW LOCATION!**

**\*\*\*\*\*The Trade Center will be locked during non-show and non-set-up hours\*\*\*\*\***

Booth size is 10' x 10': **1 Booth (\$110)** \_\_\_\_\_, **1½ Booths (\$165)** \_\_\_\_\_, **2 Booths (\$220)** \_\_\_\_\_

Were you in last year's Summer Show? \_\_\_\_\_ Yes \_\_\_\_\_ No

Any special requests (electricity, tables, etc.)? \_\_\_\_\_

Vehicle License Number: \_\_\_\_\_ Make & Color: \_\_\_\_\_

I have read and will comply with all ACF show rules and regulations Y \_\_\_\_\_ N \_\_\_\_\_

Return completed form, booth fee, & photos to: **ACF Show Committee, PO Box 1684, Kalispell, MT 59903.** Applications received after the priority deadline of April 17, 2019 must include a late fee of \$25.00, and may be placed on a waiting list.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Contact numbers for the Show Committee:	Kathy Morel -----257-3435	Julie Frederick -----407-0815
	Suzy Coupal -----755-1426	Pat Baker -----897-2023
	Kelly Potter-----249-7176	Annette Gunderson---249-2701

**Cancellation Deadline: May 31, 2019**, and ACF MUST fill your spot in order for you to receive a refund. ALL Checks will be deposited when received. This is NOT a guarantee of acceptance – if not accepted your fee will be returned. You will receive a Welcome Letter and map of your booth location from ACF upon acceptance in this show.