



Date Rcvd:
Check #:
Amount:

**ARTISTS AND CRAFTSMEN OF THE FLATHEAD
2019 SUMMER SHOW - FOOD VENDOR'S APPLICATION
AT THE FAIRGROUNDS TRADE CENTER, KALISPELL, MONTANA
JULY 5th, 6th, & 7th, 2019**

1. Show Fee – 15% of gross receipts is to be paid to the Fairgrounds
2. Participation deposit- \$150.00 paid to ACF. Your deposit will be returned to you only after successful completion of the show. In the event that you elect to cancel your application or do not show up, you will forfeit your deposit.
3. Copy of Flathead County Health Department Certificate (Vendor's License) is required with your application.
4. You must provide proof of insurance which lists the Flathead County Fairgrounds as an added insured. Call the Fairgrounds Office (406) 758-5808 if you have questions.
5. **Application Deadline – April 17, 2019.**

Name _____
 Address _____
 City _____ State & Zip _____
 Home Phone _____ Cell Phone _____
 Email Address _____
 Type of food / include menu and pictures of your booth or trailer:

Size of food preparation trailer - width _____ ft by length _____ ft (include tongue)
 Location of your service window: _____ Were you in last year's show? (Y/N)
 Vehicle License Number _____ Make & Color _____

*******The Trade Center will be locked during non-show and non-set-up hours*******
Show hours: Fri. 10-6, Sat. 10-6, Sun. 10-5
Set-up time for Food Vendors is Friday, July 5th from 7-9am.
Note new location for the Summer Show!

I HAVE READ & WILL COMPLY WITH ALL ACF SHOW RULES AND REGULATIONS

SIGNATURE _____ DATE _____

Contacts for the Show Committee:	Kathy Morel -----257-3435	Julie Frederick -----407-0815
	Suzy Coupal -----755-1426	Pat Baker -----897-2023
	Kelly Potter-----249-7176	Annette Gunderson—249-2701

Cancellation Deadline: April 30, 2019, and ACF MUST fill your spot in order for you to receive a refund. ALL Checks will be deposited when received. This is NOT a guarantee of acceptance – if not accepted your fee will be returned. You will receive a Welcome Letter and Show Map from ACF upon acceptance in this show.

Return completed form by April 17, 2019 to:
 ACF Show Committee, PO Box 1684, Kalispell, MT 59903