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2019 NON-MEMBER SUMMER SHOW APPLICATION
ARTISTS AND CRAFTSMEN OF THE FLATHEAD
AT THE FAIRGROUNDS TRADE CENTER, KALISPELL, MONTANA
JULY 5th, 6th, and 7th, 2019

NAME: _____
 ADDRESS: _____
 CITY: _____ STATE & ZIP: _____
 HOME PHONE: _____ CELL PHONE: _____
 Email: _____

Describe your Medium, Art or Craft (please give a detailed description of your product(s) and the process you used to create it.) **This is a Juried show**, no resale is allowed. Only products made by the Applicant will be allowed for purchase in your booth. Send at least 3 current photos of your product, your set-up, and you creating your product. Include a self-addressed stamped envelope that your photos will fit in, if you wish to have your photos returned. _____

BOOTH FEE is \$195.00 per booth, due by April 17, 2019. After April 17th, a late fee of \$25 will apply.
Use of EZ-UP CANOPY FRAME - ONLY will be allowed against walls (no top or sides).
 _____ **YES, I will have a canopy frame. 8' table(s) are available for rent at \$5 each; and must be reserved on your application. You must put them away!** Booth set-up times are Wed., July 3rd from 3-7pm and Fri., July 5th from 7-9am. Show hours: Fri. 10-6, Sat. 10-6, Sun. 10-5.

PLEASE NOTE: NEW LOCATION!

*******The Trade Center will be locked during non-show and non-set-up hours*******

Booth size is 10' x 10' – 1 Booth (\$195) _____, 1½ Booths (\$292.50) _____, 2 Booths (\$390) _____
 Were you in last year's Summer Show? _____ Yes _____ No
 Any special requests (electricity, tables, etc.)? _____
 Vehicle License Number: _____ Make & Color: _____

I have read and will comply with all ACF show rules and regulations Y _____ N _____
 Return completed form, booth fee, & photos to: **ACF Show Committee, PO Box 1684, Kalispell, MT 59903.**
 Applications received after the priority deadline of April 17, 2019 must include a late fee of \$25.00, and may be placed on a waiting list.

SIGNATURE _____ DATE _____

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|---|----------------------------|--------------------------------|
| Contact numbers for the Show Committee: | Kathy Morel -----257-3435 | Julie Frederick -----407-0815 |
| | Suzy Coupal -----755-1426 | Pat Baker -----897-2023 |
| | Kelly Potter -----249-7176 | Annette Gunderson-----249-2701 |

Cancellation Deadline: May 31, 2019, and ACF MUST fill your spot in order for you to receive a refund. ALL Checks will be deposited when received. This is NOT a guarantee of acceptance – if not accepted your fee will be returned. You will receive a Welcome Letter and map of your booth location from ACF upon acceptance in this show.