



2019 MEMBERS CHRISTMAS SHOW APPLICATION
ARTISTS AND CRAFTSMEN OF THE FLATHEAD
AT THE FAIRGROUNDS TRADE CENTER, KALISPELL, MONTANA
November 29th & 30th, and December 1st, 2019

Date Rcvd:
Check #:
Amount:

NAME: _____
 ADDRESS: _____
 CITY: _____ STATE & ZIP: _____
 HOME PHONE _____ CELL PHONE: _____
 Email _____

Describe your Medium, Art or Craft (please give a detailed description of your product(s) and the process you used to create it.) **This is a Juried show, no resale is allowed.** Only products made by the Applicant will be allowed for purchase in your booth. Send at least 3 photos of your product, your set-up, and you creating your product. Include photos of any new products that haven't previously been submitted. Include a self-addressed stamped envelope that your photos will fit in, if you wish to have your photos returned. Returning members please do not write "same as last year". _____

BOOTH FEE is due by Sept. 25, 2019. After Sept. 25th, a LATE FEE of \$25 will apply.

You must be a registered ACF Member on or before Sept. 25, 2019 in order to qualify for this Member Booth Rate.

Use of EZ-UP CANOPY FRAME - ONLY will be allowed against walls (no top or sides).

_____ YES, I will have a canopy frame. 8' tables are available at the Trade Center; and must be reserved on this application. You must put them away after the Show!

Booth set-up times: Wed., Nov. 27th from 2-7pm and Fri., Nov. 29th from 7-9am.

Show hours: Fri. 10-6, Sat. 10-6, Sun. 10-5.

*******The Trade Center will be locked during non-show and non-set-up hours*******

Booth size is 10' x 10': FEE for 1 Booth (\$100) _____, FEE for 2 Booths (\$180) _____

Were you in last year's Christmas Show? _____ Yes _____ No

Any special requests (electricity, tables, etc.)? _____

Vehicle License Number: _____ Make & Color: _____

I have read and will comply with all ACF show rules and regulations Y _____ N _____

Return completed form, booth fee, & photos to: **ACF Show Committee, PO Box 1684, Kalispell, MT 59903.**

Incomplete applications will be returned to sender. Applications received after the priority deadline of September 25, 2019 must include a late fee of \$25.00, and may be placed on a waiting list.

SIGNATURE _____ DATE _____

Contact numbers for the Show Committee:	Kathy Morel -----257-3435	Julie Frederick -----407-0815
	Susy Coupal -----755-1426	Pat Baker -----897-2023
	Kelly Potter-----249-7176	Annette Gunderson---249-2701

Cancellation Deadline: Nov. 1, 2019, and ACF MUST fill your spot in order for you to receive a refund. ALL Checks will be deposited when received. This is NOT a guarantee of acceptance – if not accepted your fee will be returned. You will receive a Welcome Letter and map of your booth location from ACF upon acceptance in this show.