



Date Rcvd:
Check #:
Amount:

**2019 NON-MEMBER CHRISTMAS SHOW APPLICATION  
ARTISTS AND CRAFTSMEN OF THE FLATHEAD  
AT THE FAIRGROUNDS TRADE CENTER, KALISPELL, MONTANA  
November 29<sup>th</sup> & 30<sup>th</sup>, and December 1<sup>st</sup>, 2019**

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE & ZIP: \_\_\_\_\_  
 HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_  
 Email: \_\_\_\_\_

Describe your Medium, Art or Craft (please give a detailed description of your product(s) and the process you used to create it.) **This is a Juried show**, no resale is allowed. Only products made by the Applicant will be allowed for purchase in your booth. Send at least 3 current photos of your product, your set-up, and you creating your product. Include a self-addressed stamped envelope that your photos will fit in, if you wish to have your photos returned. \_\_\_\_\_

**BOOTH FEE is due by Sept. 25<sup>th</sup>, 2019. After Sept. 25<sup>th</sup>, a LATE FEE of \$25 will apply.**

**Use of EZ-UP CANOPY FRAME - ONLY will be allowed against walls (no top or sides).**

**YES, I will have a canopy frame. 8' table(s) are available for rent at \$5 each; and must be reserved on this application. You must put them away after the Show!**

Booth set-up times are Wed., Nov. 27<sup>th</sup> from 3-7pm and Fri., Nov. 29<sup>th</sup> from 7-9am.

**Show hours: Fri. 10-6, Sat. 10-6, Sun. 10-5.**

**\*\*\*\*\*The Trade Center will be locked during non-show and non-set-up hours\*\*\*\*\***

**Booth size is 10' x 10' – Fee for 1 Booth (\$200) \_\_\_\_\_, Fee for 2 Booths (\$380) \_\_\_\_\_**

Were you in last year's Christmas Show? \_\_\_\_\_ Yes \_\_\_\_\_ No

Any special requests (electricity, tables, etc.)? \_\_\_\_\_

**Vehicle License Number:** \_\_\_\_\_ **Make & Color:** \_\_\_\_\_

**I have read and will comply with all ACF show rules and regulations** Y \_\_\_\_\_ N \_\_\_\_\_

Return completed form, booth fee, & photos to: **ACF Show Committee, PO Box 1684, Kalispell, MT 59903.**

Incomplete applications will be returned to the sender. Applications received after the priority deadline of September 25, 2019 must include a late fee of \$25.00, and may be placed on a waiting list.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

Contact numbers for the Show Committee:	Kathy Morel -----257-3435	Julie Frederick -----407-0815
	Susy Coupal -----755-1426	Pat Baker -----897-2023
	Kelly Potter -----249-7176	Annette Gunderson-----249-2701

**Cancellation Deadline: Nov. 1st, 2019, and ACF MUST fill your spot in order for you to receive a refund. ALL Checks will be deposited when received. This is NOT a guarantee of acceptance – if not accepted your fee will be returned. Upon acceptance, you will receive a Welcome Letter and map of your booth location from ACF.**