



Date Rcvd:
Check #:
Amount:

**ARTISTS AND CRAFTSMEN OF THE FLATHEAD
2019 CHRISTMAS SHOW - FOOD VENDOR'S APPLICATION
AT THE FAIRGROUNDS TRADE CENTER, KALISPELL, MONTANA
November 29th & 30th, and December 1st, 2019**

1. Fairgrounds Fee – 15% of gross receipts is to be paid to the Fairgrounds. Contact the Fairgrounds Office (406) 758-5808 if you have questions.
2. Participation deposit- \$150.00 paid to ACF. Your deposit will be returned to you only after successful completion of the 3-day show. In the event that you elect to cancel your application or do not show up, you will forfeit your deposit.
3. Copy of a current Flathead County Health Department Certificate (Vendor's License) is **required** with your application. Incomplete applications will be returned to the sender.
4. You are **required** to provide proof of insurance which lists ACF as an additional insured.

Application Deadline – October 16, 2019

Name _____
 Address _____
 City _____ State & Zip _____
 Home Phone _____ Cell Phone _____
 Email Address _____
 Type of food / include menu and pictures of your booth or trailer:

Size of food preparation trailer - width _____ ft. by length _____ ft. (include tongue)
 Set-Up Requirements (electricity, etc.) _____
 _____ My Truck is All Electric – I prefer to be Inside _____ Outside _____
 _____ My Truck is NOT All Electric (requires propane &/or gas) so I **must** be Outside
 Location of your service window: _____ Were you in last year's show? (Y/N)
 Vehicle License Number _____ Make & Color _____

The Trade Center is locked during non-show & non-set-up hours - No outdoor security is provided.

Show hours: Fri. 10-6, Sat. 10-6, Sun. 10-5

Set-up time for Food Vendors is Friday, Nov. 29th from 7-9am.

I HAVE READ & WILL COMPLY WITH ALL ACF SHOW RULES AND REGULATIONS

SIGNATURE _____ DATE _____

Contacts for the Show Committee:	Kathy Morel -----257-3435	Julie Frederick -----407-0815
	Susy Coupal -----755-1426	Pat Baker -----897-2023
	Kelly Potter-----249-7176	Annette Gunderson—249-2701

Cancellation Deadline: Nov. 1, 2019, and ACF MUST fill your spot in order for you to receive a refund. ALL Checks will be deposited when received. This is NOT a guarantee of acceptance – if not accepted your fee will be returned. You will receive a Welcome Letter and Show Map from ACF upon acceptance in this show.

Return completed form no later than October 16, 2019 to:
 ACF Show Committee, PO Box 1684, Kalispell, MT 59903